2024 FARMERS MARKET NUTRITION COUPON PROGRAM – REGISTRATION FORM

The FMNCP runs from June 8th – September 21st at Rotary Park in Cranbrook & June 20th – September 19th on Howard Street in Kimberley

| | CONT | ACT INFORM | ATION | |
|---|-------|------------|-------------------------|--|
| NAME & | | | | |
| PREFERRED | | | | |
| PRONOUNS: | | | | |
| PHONE: | | | | |
| EMAIL: | | | | |
| How do you | | | OTHER (PLEASE SPECIFY): | |
| prefer to be | PHONE | EMAIL | | |
| contacted? | PHONE | EIVIAIL | | |
| PLEASE ENSURE YOU HAVE CURRENT CONTACT INFORMATION LISTED AS WE WILL BE CONTACTING YOU TO LET | | | | |
| YOU KNOW OF THE STATUS OF YOUR APPLICATION | | | | |

| | | ABOUT | YOU | | | |
|--|------------|----------|-----------|--------|---------|-------|
| Age: | | | | | | |
| Are you any of the following: (PLEASE CHECK IF YES) | PREGNANT | FAMILY | | SINGLE | | ELDER |
| Total number of people in your household and their | NAME | | | | AGE | |
| ages? | 1. | | | | | |
| | 2. | | | | | |
| | 3. | | | | | |
| | 4. | | | | | |
| | 5. | | | | | |
| Do you self-identify as: (PLEASE CHECK ONE) | FIRST NATI | ON | METI | S | | INUIT |
| What programs/ | | <u>.</u> | | | | |
| agencies do you | | | | | | |
| currently receive | | | | | | |
| support from in the | | | | | | |
| Community? | | | | | | |
| Have you participated in the FMNCP in | | | | | | |
| previous years? | | | | | | |
| Will you be attending | | | | | | |
| the Cranbrook or | CRANBROOK | | | 1/15 | ADEDLEV | |
| Kimberley market? | | | KIMBERLEY | | | |



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| PRO | GRAM COMMITMENT AN | ID CONSENT | | | |
|--|--|---|--|--|--|
| Can you commit to | | | | | |
| picking coupons up each | | | | | |
| week: | CHECK ONE | CHECK ONE | | | |
| Cranbrook: 9:30 am – | | | | | |
| 11:30 am Saturday's | YES | NO | | | |
| Kimberley: 5:00 pm – 7:00 pm Thursday's | | | | | |
| Will anyone else be | YES | NO | | | |
| picking up coupons on your behalf? | NAME OF PICKUP PERSON: | | | | |
| Additional information | | | | | |
| related to your | | | | | |
| application that you want | | | | | |
| us to know | WCCCC | Alban and a state of the state of the Alban | | | |
| Participant Consent | KKCFSS may share your information with other agencies also participating in the Farmers Market Nutrition Coupon Program (FMNCP) to ensure participants are not on more than one list – please sign if you are okay with your name being shared with other participating agencies – Your information will only be shared with other FMNCP's and used for no other purposes. | | | | |
| | Please sign here if you consent to the statement above: | | | | |
| | Participant name: | | | | |
| | Participant Signature: | | | | |

| FOOD LITERACY ACTIVITIES | | CHECK BOX IF INTERESTED |
|--|--|-------------------------------|
| | PUBLIC PRODUCE GARDEN VISIT | |
| Food literacy activities you are interested in and/ or wish to | PUBLIC PRODUCE GARDEN WORKSHOPS | |
| participate in | WEEKLY GARDENING GROUP AT PRODUCE GARDEN | |
| | WEEKLY RECIPE HANDOUTS AND FOOD TIPS | |

| Participants Signature: | Date: |
|-------------------------|-------|
| | |

PLEASE RETURN COMPLETED FORMS TO: kkcfssprevention@ktunaxa.org or DROP OFF AT # 1007 BAKER STREET OR FAX TO 1-250-420-2769 attention: Chelsea or Mack

